

## *Union County T.E.A.M.S. Charter School and High School/College Leadership Academy* 515-517 West 4<sup>th</sup> Street

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www.ucteams.org

Sandra D. Harrison

"Become a Part of the Journey - 21st Century Education"

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September 2010	
Dear Parents/Guardians,	
	or preventive and/or remedial instruction shall ram designed to meet his/her identified needs in d Administrative Code.
RISE. Therefore, beginning September	e I/Basic Skills Improvement Program/Project 2010 he/she will receive basic skills instruction Language Arts Literacy and Mathematics.
answer any questions that you might ha	e I/BSIP/Project RISE head teacher is available to ve pertaining to the program. Please be sure to ohnson to discuss your child's academic profile.
Sincerely,	
Sandra D. Harrison, Principal	

Melinda Johnson, Supervisor of Elem. Ed.