



EXECUTIVE DIRECTOR'S UPDATE

**UNION COUNTY
TEAMS CS AND
HIGH
SCHOOL/COLLEGE
LEADERSHIP
ACADEMY**

WE TAKE YOUR CHILD

FROM

K to C

**KINDERGARTEN TO
COLLEGE**



**UCT—K-C
Mission Statement**

*The Union County T.E.A.M.S. Charter School for Technology, Engineering, Architecture, Mathematics and Science and High School/College Leadership Academy is a small learning community, Grades K—12, where all students achieve high academic standards by using the built environment as a learning laboratory. Students gain the tools and confidence necessary for successful post-secondary education, entrepreneurship, and the world of work. Students interact with professionals in various professions including the construction community, and manifest by their experiential learning
"We Are Community Builders...Aiming High and Achieving Greatness."*

Sheila L. Thorpe, Executive Director/Founder



UC TEAMS—TIER 1 HIGH ACADEMIC

PERFORMING CHARTER

SCHOOL WIDE DATA



UC TEAMS DEMOGRAPHICS K—C

- ⇒ 400 STUDENT CAPACITY
- ⇒ 63% AFRICAN AMERICAN
- ⇒ 32% HISPANIC/LATINO
- ⇒ 5% WHITE/ASIAN
- ⇒ 75% TITLE I POPULATION
- ⇒ 25% SPECIAL POPULATION (SPED, HOMELESS, ELL, 504)
- ⇒ STUDENT TEACHER RATIO – 12:1
- ⇒ 100% GRADUATION RATE (5 YEARS)
- ⇒ 100% COLLEGE ACCEPTANCE
- ⇒ 1350 COLLEGE CREDITS EARNED
- ⇒ 95% AVERAGE STUDENT ATTENDANCE (93% STUDENT RETENTION)
- ⇒ 95% AVERAGE STAFF ATTENDANCE



NMAAHC – WASHINGTON, DC

EDUCATIONAL PROGRAMS/ FIELD EXPERIENCES

- ⇒ PHILADELPHIA SCIENCE MUSEUM
- ⇒ LIBERTY SCIENCE CENTER
- ⇒ CAMDEN AQUARIUM
- ⇒ METROPOLITAN MUSEUM OF ART
- ⇒ COLLEGE TOURS
- ⇒ SERVICE LEARNING
- ⇒ UC STEP PROGRAM
- ⇒ ANTI-BULLYING ASSEMBLIES
- ⇒ HISPANIC HERITAGE PROGRAMS
- ⇒ ANNUAL TEEN ARTS PROGRAM
- ⇒ ANNUAL WINTER /SPRING CONCERTS
- ⇒ ANNUAL BLACK HISTORY PROGRAM
- ⇒ ANNUAL STEM FAIR /OPEN HOUSE

ACADEMIC and CO-CURRICULAR PROGRAMS

- ⇒ STEM SUMMER PROJECT
- ⇒ STEM EXTENDED DAY PROGRAM
- ⇒ MIDDLESEX COUNTY COLLEGE – OFF CAMPUS BRIDGE
- ⇒ UNION COUNTY COLLEGE – ON CAMPUS BRIDGE
- ⇒ CLUB RICOCHET – PHYS. ED.
- ⇒ GIRLS WHO CODE - CITYWIDE
- ⇒ UC/STEP PROGRAM – COUNTY



JUNIOR ACHIEVERS PROGRAM

PROFESSIONAL DEVELOPMENT

- ⇒ ANNUAL STAFF RETREAT/ ORIENTATION
- ⇒ ON-GOING - PD (Approximately 90 hrs.)



PARCC 2016 PERFORMANCE

- ⇒ MET AND EXCEEDED THE GOAL OF 75% PROFICIENCY IN GRADES 4 AND 5 (ELA)
- ⇒ SIGNIFICANT IMPROVEMENT IN 14 OF 16 ASSESSMENTS WITH A HIGH OF 37% AGE POINTS



RISE ABOVE

"We Are Community BuildersAiming High and Achieving Greatness."

And We Are Blue Ribbon Bound!