



EXECUTIVE DIRECTOR'S UPDATE

UNION COUNTY
TEAMS CS AND
HIGH
SCHOOL/COLLEGE
LEADERSHIP

ACADEMY

WE TAKE YOUR CHILD

FROM

K to C

KINDERGARTEN TO

COLLEGE



UC-T-K-C

Mission Statement

The Union County T.E.A.M.S. Charter School for Technology, Engineering, Architecture, Mathematics and Science and High School/College Leadership Academy is a small learning community, Grades K—12, where all students achieve high academic standards by using the built environment as a learning laboratory. Students gain the tools and confidence necessary for successful post-secondary education, entrepreneurship, and the world of work. Students interact with professionals in various professions including the construction community, and manifest by their experiential learning
"We Are Community Builders...Aiming High and Achieving Greatness."

Sheila L. Thorpe,
Executive Director/Founder

Brian Albanese, Principal (K-8)
Michael Chiles, Dean of Students-HS
Shatiera Porte'e, HS Coordinator

UC TEAMS—TIER 1—HIGH ACADEMIC PERFORMING CHARTER



SCHOOL WIDE DATA



UC TEAMS

DEMOGRAPHICS K—C

- ⇒ 400 STUDENT CAPACITY
- ⇒ 66% AFRICAN AMERICAN
- ⇒ 33% HISPANIC/LATINO
- ⇒ 1% WHITE/ASIAN
- ⇒ 75% TITLE I POPULATION
- ⇒ 25% SPECIAL POPULATION (SPED, HOMELESS, ELL, 504)
- ⇒ STUDENT TEACHER RATIO – 12:1
- ⇒ 100% GRADUATION RATE (5 YEARS)
- ⇒ 100% COLLEGE ACCEPTANCE
- ⇒ 1350 COLLEGE CREDITS EARNED
- ⇒ 95% AVERAGE STUDENT ATTENDANCE (93% STUDENT RETENTION)
- ⇒ 95% AVERAGE STAFF ATTENDANCE



NMAAHC – WASHINGTON, DC

EDUCATIONAL PROGRAMS/ FIELD EXPERIENCES

- ⇒ PHILADELPHIA SCIENCE MUSEUM
- ⇒ LIBERTY SCIENCE CENTER
- ⇒ CAMDEN AQUARIUM
- ⇒ METROPOLITAN MUSEUM OF ART
- ⇒ COLLEGE TOURS
- ⇒ SERVICE LEARNING
- ⇒ UC STEP PROGRAM
- ⇒ ANTI-BULLYING ASSEMBLIES
- ⇒ HISPANIC HERITAGE PROGRAMS
- ⇒ ANNUAL TEEN ARTS PROGRAM
- ⇒ ANNUAL WINTER /SPRING CONCERTS
- ⇒ ANNUAL BLACK HISTORY PROGRAM
- ⇒ ANNUAL STEM FAIR /OPEN HOUSE

ACADEMIC and

CO-CURRICULAR

PROGRAMS

- ⇒ STEM SUMMER PROJECT
- ⇒ STEM EXTENDED DAY PROGRAM
- ⇒ MIDDLESEX COUNTY COLLEGE – OFF CAMPUS BRIDGE
- ⇒ UNION COUNTY COLLEGE – ON CAMPUS BRIDGE
- ⇒ CLUB RICOCHET – PHYS. ED.
- ⇒ GIRLS WHO CODE - CITYWIDE
- ⇒ UC/STEP PROGRAM – COUNTY



JUNIOR ACHIEVERS PROGRAM



PROFESSIONAL DE-

VELOPMENT

- ⇒ ANNUAL STAFF ORIENTATION
- ⇒ ON-GOING - PD (Approximately 90 hrs.)



PARCC

PERFORMANCE

- ⇒ MET AND EXCEEDED THE GOAL OF 75% PROFICIENCY IN GRADES 4 AND 5 (ELA)
- ⇒ SIGNIFICANT IMPROVEMENT IN 14 OF 16 ASSESSMENTS WITH A HIGH OF 37% AGE POINTS

NJ School Performance Report:

- ⇒ Summative Score **85th** percentile rank
- ⇒ **100%** GRADUATION RATE
- ⇒ **77%** COLLEGE ENROLLMENT